

LM 1-27-4. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS. REDUCTION 25 ROLL NO 1 DATE MICROFILMED 1/25/84 CAMERA OPERATOR *Lyman Macdonald*

STATE OF SOUTH DAKOTA
EXECUTIVE OFFICES

PROCLAMATION

WHEREAS, September 9th to September 13th, 1935, has been set aside as the dates upon which the Annual State Fair is to be held for the purpose of exhibiting livestock, poultry, mineral products, agricultural products, horticultural products, machinery and mechanical and fine arts, and

WHEREAS, the exhibition of these things furnishes to the people of our state an opportunity to acquaint themselves with the vast resources of our state and should tend to instill in them a sense of pride and loyalty in and to our state,

NOW, THEREFORE, I, Tom Berry, Governor of the State of South Dakota, do hereby proclaim the week including the dates September 9th to September 13th as "South Dakota State Fair Week" and I do respectfully urge that as many of our people as can attend the South Dakota State Fair and take advantage of the educational opportunities to be there afforded.

In Witness Whereof I have hereunto affixed my hand and caused the Great Seal of the State to be affixed hereto this sixth day of September, 1935.

Tom Berry
Governor

ATTEST:

Myrtle Morrison
Secretary of State

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY
THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILLED LAW 1-27-4. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS. REDUCTION 25 ROLL NO 1 DATE MICROFILMED 1/25/84 CAMERA OPERATOR *Lyman Macdonald*